

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Central Davao	Area 2-C	Club President Carmencita R. Zurita	Club Secretary Maychelle A. Kanda
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 13, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	09-Sep-19	26					Grand Menseng Hotel, Davao City
	23-Sep-19						Grand Menseng Hotel, Davao City
	02-Sep-19		10				Roadway Inn Bajada, Davao City
	30-Sep-19						Grand Men Seng Hotel, Davao City
	14-Sep-19				30		Royal Pines Subdivision
	30-Sep-19						Grand Men Seng Hotel, Davao City
	08-Sep-19					6	Stella Maris Academy, Obrero, Davao City
	11-Sep-19					12	UIC- Main Campus, Bankerohan, Davao City
	14-Sep-19					10	Stella Maris Academy, Obrero, Davao City
	21-Sep-19					5	UIC- Main Campus, Bankerohan, Davao City
	13-Sep-19					2	RC North Club House, Torres, Davao City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	35
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	35

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Maychelle A. Kanda Club Secretary	Attested by: Carmencita R. Zurita Club President	A Copy of this report has been Furnished to: Marilyn Puno Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**